WEXFORD HARBOUR BOAT AND TENNIS CLUB
Redmond Road, Wexford, Y35 Y236
Tel: 053 914 7504 Email: administrator@whbtc.ie

MEMBERSHIP APPLICATION FORM

Please complete all mandatory fields (*)

Applicant Name*	DOB*

In line with our Child Protection Policy, we will not communicate with members **under 18** by SMS, Email or Electronic means. Please ensure to provide phone number and email of **parent or guardian**

Applicant Address*	Phone*
	Email*
Other Club Memberships, if applicable	

Other Members to be included in this Application, if applicable

Name		DOB
Name		DOB
Name		DOB
Name		DOB

Interests*

☐ All
☐ Tennis Only
☐ Table Tennis Only
☐ Watersports Only

Membership Options*

□ Adult
□ Country Adult
□ Family
□ Country Family
□ Junior
□ Pavilion
□ Student

Note: Country membership types refer to persons permanently living outside of Co. Wexford.

Boat Details*

Boat Name _____
Category _____
Make _____
Model _____
Sail No _____
Length _____
Beam _____

Note: **Storage** is charged for **ANY** boats that remain in the club over the winter period subject to availability.
Storage is available ONLY to fully paid up members.

I, the undersigned hereby apply for membership of Wexford Harbour Boat and Tennis Club and if elected, agree to abide by all the Rules of the Club, including the Child Protection Policy, Codes of Practice and Safety Statements of the Club. Please visit www.whbtc.ie for Club Rules and Constitution.

Applicant Signature*	Date*

We confirm **as the Proposer and Seconder** that the applicant(s) are known to us.

Proposed by*	Print Name _____ Signature _____	Date*
Seconded by*	Print Name _____ Signature _____	Date*

***To be completed by applicants who do not have a proposer and seconder:**

Employer/Referee Name: _____ **Contact No** _____

***GDPR Consent:** Official club correspondence is sent by email, e.g., meeting notifications, invoices, etc… We will always treat your personal details with the utmost care and will never share them with third parties for non-club related business. **Yes, I consent** ☐

***Photos:** I agree that photographs taken during club training, events and prize giving may be published on the Club's website or Social Media Channels **Yes, I consent** ☐

OFFICE USE ONLY	**Management Committee Reviewed** **Date** _____	**Processed By**_____ **Processed Date**_____